



SAINT THOMAS

*Episcopal*

CHURCH

## **The Feast of Saint Luke**

Sunday, October 18, 2020

Online Worship

### **The Holy Eucharist**

*The people standing, the Celebrant says*

Blessed be God: Father, Son and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

*The Celebrant prays the Collect for Purity.*

Then the following hymn is said

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*The people sit.*

*First Lesson - Ecclesiasticus 38:1-4, 6-10, 12-14*

A Reading from the Book of Ecclesiasticus.

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

The Word of the Lord.

**Thanks be to God.**

*Psalm 147:1-7*

1 Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.

3 He heals the brokenhearted \*  
and binds up their wounds.

4 He counts the number of the stars \*  
and calls them all by their names.

5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.

*Second Lesson - 2 Timothy 4:5-13*

A Reading from the Second Letter of St. Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord.

**Thanks be to God.**

*All stand, as they are able, for the reading of the Gospel.*

*Gospel Lesson - Luke 4:14-21*

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The Sermon*

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Litany of Healing (see insert)*

*The Celebrant prays a concluding collect.*

*Confession of Sin*

*The people stand or kneel. The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says the Absolution.*

*The Laying on of Hands and Anointing (see insert)*

*The Celebrant introduces the Offertory. The bread and wine for communion are set upon the altar. The gifts of the people are presented at the altar.*

*Offerings may be made by texting "StThomasBC" to 73256. You can also click or paste this link into your internet browser's search field: <https://onrealm.org/stthomasbc/give/now>, or go to our website [www.StThomasBC.org](http://www.StThomasBC.org) and click the green "Contribute Now" button at the bottom of the page. Thank you for your generosity.*

*The Great Thanksgiving*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Here the Proper Preface is said. Then all join in the Sanctus*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant praises God for the salvation of the world through the holy self giving of Jesus; and remembering the events of the Last Supper, prays that the gifts of bread and wine may become the Body and Blood of Christ.*

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer the people respond*

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Breaking of the Bread*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

The Peace of the Lord be always with you.

**And also with you.**

*Please remain at your place. Communion will be distributed to the people where they are. The Sacrament of the Holy Eucharist is normally reserved for baptized Christians of any denomination. For more information about baptism, please speak to the clergy.*

*After communion the Celebrant says*

Let us pray.

**Almighty and eternal God, so draw our hearts to you,  
so guide our minds, so fill our imaginations,  
so control our wills, that we may be wholly yours,  
utterly dedicated to you;  
and then use us, we pray, as you will,  
and always to your glory and the welfare of your people;  
through our Lord and Savior Jesus Christ. Amen.**

*The vestry liaison gives the announcements.*

*The Celebrant prays for God's blessing on the people and then dismisses them with these words*

May God the Father bless you, God the Son heal you,  
God the Holy Spirit give you strength.  
May God the holy and undivided Trinity guard your body,  
save your soul, and bring you safely to his heavenly country;  
where he lives and reigns for ever and ever.  
**Amen.**

Let us go forth in the name of Christ.  
**Amen**