

*The Feast of Pentecost*

*May 31, 1020*

*9:00 a.m.*

*To hear worship via telephone call (312) 626-6799 then enter meeting number: Meeting ID: 818 2313 6503 followed by the # key.*

*Password: 203950*

*Musical Prelude*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

*The president introduces the service*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

*Responsory*

As we wait in silence,

**fill us with your Spirit.**

As we listen to your word,

**fill us with your Spirit.**

As we worship you in majesty,

**fill us with your Spirit.**

As we long for your refreshing,

**fill us with your Spirit.**

As we long for your renewing,

**fill us with your Spirit.**

As we long for your equipping,

**fill us with your Spirit.**

As we long for your empowering,

**fill us with your Spirit.**

*Silence is kept.*

*The First Lesson: Acts 2:1-21 (Michele Reid)*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The president says*

Be with us, Spirit of God;

**nothing can separate us from your love.**

Breathe on us, breath of God;

**fill us with your saving power.**

Speak in us, wisdom of God;

**bring strength, healing, and peace.**

Blessed are you, sovereign God and eternal Father. Daily your Spirit renews the face of the earth, bringing strength out of weakness, hope out of despair and life out of death. By the power of your Spirit, may your blessing rest upon us. Let it be a sign of your acceptance and adoption, your equipping and empowering. Form in us the likeness of Christ, that we may be witnesses of your astonishing love, and fill us afresh with life in all its fullness. Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God for ever.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect of the Day*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The Second Lesson: 1 Corinthians 12:3b-13 (Becky Squires)*

A Reading from the First Letter of St. Peter.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**

*Psalm 104:25-35, 37 (Sung)*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

*The Gospel: John 20:19-23 (Doug Chapel)*

The Holy Gospel of our Savior Jesus Christ according to St. John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of our Savior.

**Praise to you, Lord Christ.**

*Sermon*

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Prayers of the People (Jason Pancost)*

*Petitions are offered by the intercessor.*

*After each petition the people respond*

Lord, in your mercy  
**Hear our prayer.**

*At the end of the prayers the Celebrant adds a concluding collect.*

*The Peace*

*The Celebrant says to the people*

The peace of the Lord be always with you.

**And also with you.**

*The Holy Communion*

*The Celebrant may begin the Offertory with a sentence of Scripture.*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

*The offerings may be made by texting "StThomasBC" to 73256. You can also click or paste this link into your internet browser's search field: <https://onrealm.org/stthomasbc/give/now>, or go to our website [www.StThomasBC.org](http://www.StThomasBC.org) and click the green "Contribute Now" button at the bottom of the page. Thank you for your generosity.*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant.*

*Offertory Hymn*

**Come, Holy Spirit, heavenly Dove,  
with all thy quickening powers;  
kindle a flame of sacred love  
in these cold hearts of ours.**

**See how we trifle here below,  
fond of these earthly toys:  
our souls, how heavily they go,  
to reach eternal joys**

**Come, Holy Spirit, heavenly Doe,  
with all thy quickening powers;  
come, shed abroad a Savior's love,  
and that shall kindle ours.**

*The Celebrant says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*The Lord's Prayer*

And now, as our Savior Christ has taught us,  
we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

*Prayer for those unable to receive Communion (Doug Chapel)*

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I can not now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate me from you. May I live and die in your love.

**Amen.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Priest blesses the people.*

*Closing Hymn - WLP #780*

**Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission,  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity.**

***Refrain***

**With the Spirit's gifts empower us  
for the work of ministry.**

**Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor, draw us**

**closer in community.     *Refrain***

**Lord, you make the common holy:  
"This my body, this my blood."  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty.   *Refrain***

*The Celebrant dismisses the people with these words*

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

*Musical Postlude*

*Join us for coffee hour following the service via Zoom meeting. All are welcome.*

*Topic: Coffee Hour*

*Time: May 31, 2020 10:00 AM Eastern Time (US and Canada)*

Join Zoom Meeting

[https://us02web.zoom.us/j/85116769546?](https://us02web.zoom.us/j/85116769546?pwd=L1E0U2xDQUZ0STRGQVR2UC94b2lVZz09)

[pwd=L1E0U2xDQUZ0STRGQVR2UC94b2lVZz09](https://us02web.zoom.us/j/85116769546?pwd=L1E0U2xDQUZ0STRGQVR2UC94b2lVZz09)

Meeting ID: 851 1676 9546

Password: 141510

Dial by your location phone: 312 626 6799

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Password: 141510